





| Community Action | of Laramie County, Inc. |
|-------------------------|-------------------------|
| 1700 Westland Rd., Ch | eyenne, Wyoming 82001 |
| (307) 635-9291 | FID |

Application

| Check what pr | ogram(s) you are ap | olying for. | | |
|----------------|---|-------------------------------|----------------|--|
| | | □ Project Hop | е | ☐ Project Hope Sublette/Lincoln |
| □ Veteran Hoເ | □ Veteran Housing □ Case Mana | | gement | ☐ Adopt A Family/Special Event |
| ☐ Wyoming In | -Home Services | ☐ Adult Glass | es | ☐ Children's Glasses |
| | | | | |
| Applicant Info | rmation*: | | | |
| Name | | | SSN | |
| Birth Date | | | Gender | |
| Phone | | | Disabled | □Yes □No |
| Email | | | Veteran | ☐ Yes ☐ No ☐ Active |
| US state of b | irth: | | | |
| Education | □0-8 □12+ Some P □College Grad □9- Graduate □GED □High Scho □Graduate of other Secondary | 12 Non ol Grad | Race | □American Indian or Alaskan Native □Asian □Biracial/Multi-Racial □Black or African American □Native Hawaiian or other Pacific Islander □White □Other |
| Work Status | □Full Time □Part T □Seasonal □Retired □Not in L □Unemployed Less □Unemployed More | abor Force than 6 months | Ethnicity | □Hispanic or Latino □Not Hispanic or Latino |
| Health Ins. | □None □Direct Pu □Military □Medica □State Children □ □Employment Base □Other | are □Medicaid State Adult | Marital Status | ☐Married ☐Single ☐Divorced☐Domestic Partner ☐Separated☐Widowed |
| | | | | ional household member forms. |
| Are you curre | ntly Homeless? □Y | es □No | | |
| Current Addre | ss: | City. St | ate, Zip: | |
| □Rent □Own | □Other: | From (da | ate): | To: |
| Landlord's Na | me: | Landlord | d's Phone: | Rent: \$ |

| Previous Address: | | City. State, Z | ip: | |
|--------------------------------|-----------------|-----------------|-------------------|---------------------------|
| □Rent □Own □Other: | | From (date): | | · |
| Landlord's Name: | | _ Landlord's Ph | one: | Rent: \$ |
| Income Sources: | | | | |
| Source | Monthly Gro | oss Amount | Household M | ember(s) Receiving Incom |
| Employment: | □Yes □No | \$ | | |
| SSDI/SSI: | □Yes □No | \$ | | |
| Retirement/Pension: | □Yes □No | \$ | | |
| Unemployment: | □Yes □No | \$ | | |
| Child Support: | □Yes □No | \$ | | |
| TANF: | □Yes □No | \$ | | |
| SNAP: | □Yes □No | \$ | | |
| Worker's Compensation: | □Yes □No | \$ | | |
| Recurring Contribution: | □Yes □No | \$ | | |
| Alimony: | □Yes □No | \$ | | |
| VA Disability: | □Yes □No | \$ | | |
| VA Retirement: | □Yes □No | \$ | | |
| Active Duty Pay: | □Yes □No | \$ | | |
| Other: | □Yes □No | \$ | | |
| Does any household mem | ber have any as | sets (this incl | udes checking or | savings account, IRAs, CD |
| Bonds, Real Estate, etc)? [| □Yes □No | | | |
| Type of Asset | Balance/Va | lue In | stitution | Asset Owner |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Has anyone in your househ □No | nold disposed o | of any asset(s) | in the past twent | y-four (24) months? □Yes |
| If ves. explain: | | | | |
| II VES. EXDIAIII. | | | | |

| Briefly describe your situation and how Community Action can assist you: | | | | |
|---|--|--|--|--|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Program Specific Information: | | | | |
| *The following information is only needed if you are applying for Transitional Housing or Project Hope: Does anyone in your household have a criminal history? \Box Yes \Box No | | | | |
| If yes, list name(s) and crime(s) w/date: | | | | |
| Do you have pets? □Yes □No If yes, how many? | | | | |
| Are any of these pets Service Animals/Emotional Support Animals? \Box Yes \Box No | | | | |
| Is there documentation? □Yes □No | | | | |
| Is the household composition expected to change in the next year (absent spouse, absent child, roommate, | | | | |
| etc)? | | | | |
| □Yes □No If yes, explain: | | | | |
| Are there any students in the household? $\square Yes \ \square No$ | | | | |
| Is any household member's student status expected to change in the next year? \Box Yes \Box No | | | | |
| List students in household: | | | | |
| *The following information is only needed if applying for the Veteran Housing Services | | | | |
| Branch of Service: VI-SPDAT Score: | | | | |
| Discharge Status: | | | | |
| Have you previously stayed in a GPD Program? □Yes □No If yes, how many times before? | | | | |
| HUD-VASH Case Manager Name: VOANR Case Manager Name: | | | | |
| If there is a waitlist for a program, your name will not be added to the waitlist until all documentation is turned in. | | | | |

Under penalty of perjury, I certify that the information presented in the application is true and accurate to the best of my knowledge. The undersigned further understand(s) that providing false information herein constitutes an act of fraud. False, misleading or incomplete information will result in denial of my application for services.

| Head | of household's Signature: | _ Date: | | |
|--|---|-------------------------------------|--|--|
| | | | | |
| Other | adult's Signature: | Date: | | |
| | | | | |
| To be | filled out by Community Action staff: | | | |
| Date | all documentation is received: | ff Initials: | | |
| | | | | |
| | | | | |
| Turn in the following documents as it applies to you when you submit your application: | | | | |
| | Picture ID for each adult (18+) | | | |
| | Social Security Card or Birth Certificate for each household mem | ber (not for ACP/FCC) | | |
| | Income for the past 6 months (Paystubs, SSDI/SSI Award Letter, TANF, Child Support, | | | |
| | Unemployment, SNAP, Workers Compensation, VASC, Retireme | nt, etc) | | |
| | Six months of Checking Account, Savings Account, pay card, b | enefit card, etc. (not for ACP/FCC) | | |
| | Lease, mortgage, letter of residency from friend or shelter, hotel | receipts | | |
| | Verification of current monthly expenses (Black Hills Energy, Boa | ord of Public Utilities, WiFi, | | |
| | phone bill, car payment, car insurance, medical bills, credit card | s, etc) | | |
| | Eviction Notice if applicable | | | |
| | | | | |

The application process will not be completed until all required documentation is turned in. If you have questions about specific documents, please call Community Action of Laramie County as there may be a form we can use in place of a required document.

Community Action of Laramie County, Inc. 1700 Westland Rd Cheyenne, WY 82001 307-635-9291

Community Action of Laramie County

Self-Sufficiency Transitional Housing Qualification Requirements

- 1. The apartments are unfurnished with the exception of a stove & refrigerator.
- 2. You **MUST** have verifiable income (employment, disability, retirement, etc ...) to be accepted into the program.
- 3. Rent & Deposit:
 - a.) Family Housing: Rent is \$585.00 & the Deposit is \$585.00
 - b.) Single Room Occupancy (SRO): Rent is \$310 & the Deposit is \$310
- 4. Six (6) months of bank statements, pay card statements, benefit card statements, etc.
- 5. You must have a valid photo ID & social security card in your possession to apply.
- 6. No pets allowed. If you have an Emotional Support Animal (ESA) or Service Animal,
 - a.) Only ONE ESA or service animal per household
 - b.) they must have current inoculation records, updated annually,
 - c.) verification the animal has been spayed or neutered,
 - d.) written statement documenting the need for an ESA or Service Animal
 - e.) any animal which may pose an unreasonable risk to the health or safety of others, including attack or fight trained dogs will not be allowed.
- 7. Transitional housing is not permanent housing. The lease is good for a year or less. The Tenant is expected to find permanent housing within that time frame.
- 8. You will be notified when an apartment becomes available, and you'll have 48 hours to contact the CALC housing manager. If your phone number has changed, your voicemail isn't set up, or you don't have the funds to pay the rent and deposit, your application will be denied.
- 9. No illegal drugs, alcohol, nor weapons will be in your apartment nor on CALC property at any time.

^{*} Incomplete Applications will not be accepted at this time.