Community Action Intake Form Instructions

If you are seeking assistance in the following programs, please fill out this application and return it to Community Action of Laramie County.

Project Hope

Intensive case management program supports a limited number of qualified individuals and or family who meet 200% of the federal poverty guidelines. Approved participant will enter a one-year commitment. You will receive intensive case management which will include but is not limited to achieving and or maintaining housing, enhancement of life skills addressing individual needs, building social skills and community relations and goal development to achieve an improved quality of life. Financial assistance available as needed on a case by case basis. Meeting with a case manager is important to the success of the program and frequency is based on your program needs and case manager determination.

Transitional Housing

Our transitional housing consists of single occupancy apartment that are offered to qualified individuals as well as larger apartment and or homes to assist low-income families. You must have a form of income coming in.

Please fill out this packet completely. If it is not filled out completely, it will not be accepted and will be returned. Make sure you check what program you are wanting to apply for. Fill out the back-ground check and the information release, sign and date and put your name where applicable. If you are selected, we will contact you to arrange payment for the background check which we will not send it until you have made payment. We will need first month and deposit prior to leasing up. If you are selected.

Vision Care

CALC is a facilitator for the Lions Club in which clients living at or below the 125% FPL are eligible for a voucher that allows the individual a comprehensive eye exam, a pair of used frames and new lenses. Currently the vouchers through the Lion's Club are only for adults who have no other means to obtain a pair of glasses. The process of obtaining a voucher is; individual contacts CALC, they are placed on a waitlist. We also offer Children's eyeglasses along with our vision care.

John J. Edmonds Veterans home

Our VA Bridge Housing program is a short-term program of 90 days or less offering case management and temporary housing to low- income veterans who have been issued a hosing option by the local VA or Volunteers of America. If you are a veteran you can call Community Action of Laramie County and ask to talk to our Veterans coordinator, to get more information about our veteran's home bridge housing program.

Please read for the required documents that must be turned in when you complete this application.

Important document that are required

- Two forms of Identification. For each adult (Driver's License, Social security card, Birth Certificate, (we will not take a void license or expired license.)
- One form of ID for each child (SS Card, Birth Certificate.)
- Income for all members of the household past 60 days (Pay stubs, employment verification, include date of hire/wages/# hours a week/contact information.)
- Other source of income for past 60 days (SS, SSI, SSDI, SNAP, T.A.N.F, POWER, Child support, Unemployment, Workers Compensations.) For all members of the household.
- Checking/Saving account statement with itemize transaction for past 60 days. For all members in the household.
- Verification of all current monthly expenses must provide the bill, receipts, or bank statements, for all members of the household. (rent, motel, lot rent, electric/gas, propane, water, cell phone, cable, internet, taxes, home owner insurance, day care, child support, car payments vehicle insurance, car repairs, monthly medical expenses, legal fees/fines, credit cards, pay day loans, cash advances.) For all members in the household.
- Additional rent or utility verifications (eviction notice, payment history form landlord for the past 6 months if applicable, Lease agreement, utility shut off letter, be sure to include landlord contact info.
- If you are staying in a shelter, church, residential living facility please include a letter from the place you are staying stating you have been there.
 Or if staying in a hotel please provide your hotel receipt.

Please sign and date s	tating that you have read and have all documents
ready to be turned in.	
Applicant's Signature:	Date:







	Leasing Agent:
ıly	☐ Approved - Unit # ☐ Declined Date:
Office Use Only	Security Application Fee Concession: \$\$ \$
Office	Lease TermMonthly Rent

PROGRAM APPLICATION

☐ Housing ☐ Project Hope ☐ COVID Relief

Check all that apply:

☐ Glasses ☐ Guardianship ☐ Children's Glasses	
	old Information
In order to substantiate your income qualification your marital status must be verified. Please note that the following information is required and will be used for income qualification only:	Documents New Current, valid adult in the ho
Applicant's Name:	Spouse/Partne
Driver's License # & State:	Driver's Licen
Last FOUR SSN#: XXX-XX	Last FOUR SS
DOB:	DOB:
Phone #:	Phone #:
Email:	Email:Student Statu
Student Status: \Box F/T \Box P/T \Box N/A	Disabling Con
Disabling Condition: □ Yes □ No	U.S. Military
U.S. Military Veteran: □ Yes □ No □ Active	Marital Statu
Marital Status: ☐ Married ☐ Separated ☐ Widowed	□Divorced □ I
$\hfill\Box$ Divorced $\hfill\Box$ Domestic Partner $\hfill\Box$ Never Been Married	Race: White
Race: □ White □ American Indian or Alaskan Native □ Black or African American □ Hawaiian or Pacific Islander □ Other □ Multi-Race □ Refused	☐ Black or Afi Islander ☐ Oth
Ethnicity: Hispanic Non-Hispanic	Ethnicity: I
Education: □ 0-8 □ 12+ Some Post-Secondary □ 9-12/Non-Graduate □ GED □ High school grad □ Graduate of other post-secondary school	Education: Secondary Gradua Gradua
Employment: □ Full Time □ Part Time □ Seasonal	Employment
□ Retired	☐ Retired
Unemployed: ☐ Long term more than 6 months ☐ Not in	Unemployed: labor force □
labor force ☐ Short term 6 months or less Health Insurance: ☐ None ☐ Direct- Purchase ☐ Military☐ Medicare ☐ Medicaid ☐ Employment Based ☐ State Children ☐ State Adult ☐ Other	Health Insura Military□ Med □ State Child

Documents Needed:

Current, valid picture ID & Social Security Card for each

adult in the household.
Spouse/Partner Name:
Driver's License # & State:
Last FOUR SSN#: XXX-XX
DOB:
Phone #:
Email: Student Status: □ F/T □ P/T □ N/A
Disabling Condition: □ Yes □ No
U.S. Military Veteran: ☐ Yes ☐ No ☐ Active
Marital Status:□ Married □ Separated □ Widowed
\square Divorced \square Domestic Partner \square Never Been Married
Race: □ White □ American Indian or Alaskan Native □ Black or African American □ Hawaiian or Pacific Islander □ Other □ Multi-Race □ Refused
Ethnicity: □ Hispanic □ Non-Hispanic
Education: \Box 0–8 \Box 12+ Some Post-Secondary \Box 9–12/Non-Graduate \Box GED \Box High school grad \Box Graduate of other post-secondary school
Employment: □ Full Time □ Part Time □ Seasonal
□ Retired
Unemployed: \Box Long term more than 6 months \Box Not in labor force \Box Short term 6 months or less
Health Insurance: □ None □ Direct- Purchase □ Military□ Medicare □ Medicaid □ Employment Based □ State Children □ State Adult □ Other

Children/Minors: Only list children who are dependents	of persons on this a	pplication:	
			Check Student Status:
Name: C Race: □ White □ American Indian or Alaskan Nati Education: □ 0-8 □ 8-12 Health Insurance: □ N □ State Children □ State Adult □ Other Disabling	ve □ Black or Africations □ Direct- Purch Condition: □ Yes □	n American ⊔ Hawaiian ase □ Military □ Medicar No	or Pacific Islander □ Other □ Multi-Race e □ Medicaid □ Employment Based
Name: Control Race: □ White □ American Indian or Alaskan Native Education: □ 0–8 □ 8–12 Health Insurance: □ N □ State Children □ State Adult □ Other Disabling of	ve \Box Black or Africatione \Box Direct- Purch	n American ⊔ Hawanan o ase □ Military □ Medicar	or Pacific Islander \square Other \square Multi-Race
Name: Consider the proof of the constant of the constan	ve ☐ Black or Africa one ☐ Direct- Purch	n American □ Hawaiian o ase □ Military □ Medicar	or Pacific Islander Other Multi-Race
Name: Consider the Constant of Alaskan Native Education: □ 0−8 □ 8−12 Health Insurance: □ Non □ State Children □ State Adult □ Other Disabling Constant of	ve Black or Africa one Direct- Purch	n American □ Hawaiian o ase □ Military □ Medicar	or Pacific Islander □ Other □ Multi-Race
Total number in household: Are there any other household members not listed on this NO PES If yes, please explains:	or a separate applica		
Does anyone in the household anticipate changes to "Stud			
If yes above, list name(s):	An	ticipated Change(s):	
Current, valid picture ID & Social Security	•	Card for each adult minor in the househ	
List the past two years of residency history. Please indica	te periods of homele	ssness. If additional spac	e is needed, use the back of the application
Current Address:		X	
City, State, Zip:			
From:To:			То:
□ Rent □ Own □ Other			
Landlord's Name:			
Landlord's Phone #:Rent Amount:		Landlord's Phone #:	Rent Amount:

			III. Emp	loyment History				
Applicant's Current	Applicant's Current Employer:				Spouse/Partner's Current Employer:			
Employer's Name:				Employer's Name:				
Street Address:				Street Address:				
City, State, Zip:	City, State, Zip:				City, State, Zip:			
Phone #:				Phone #: Fax #:				
Supervisor's Name:				Supervisor's Name:				
	Gross Annual Income: Anticipated Gross Annual Income:							
If other, list source: If other, list source:								
V.	Other Sources	of Income (E	oes the Applicar	nt or Spouse receive any of	the following	incomes?)		
Applicant's Other Inc	ome:			Spouse's Other Income:				
Source: SSI/SSA:	□NO		ount Received: \$	Source: SSI/SSA:	□ NO	Gross Amount Received: □YES \$		
Retirement/Pension:	□ NO	□YES	\$	Retirement/Pension:	\square NO	□YES \$		
Unemployment:	□ NC	□ YES	\$	Unemployment:		□YES \$		
Recurring Contribution		□YES	\$	Recurring Contribution:	\square NO	□YES \$		
Alimony:		□YES	\$	Alimony:	□NO	□YES \$		
AFDC/TANF:		□YES	\$	AFDC/TANF:	□NO	□YES \$		
Child Support:		□YES	\$	Child Support:	\square NO	□YES \$		
Have Child Support Co	urt Order 🗆 NO	□YES	\$	Have Child Support Court	Order 🗆 NO	□YES \$		
Military Service		□YES	\$	Military Service	\square NO	□YES \$		
Other:	□ NC	□YES	\$	Other:	\square NO	□YES \$		
			VI. Hou	sehold Assets				
Does any household in of asset(s)?	nember (includ	ling children) have a checkin	g or savings account, IRA,	CD, Bonds, R	eal Estate, or any other type		
If yes, list type of asse	t and name of in	nstitution:						
7 7 7 7		hild	Type of Asset		Institution			

Has anyone in your h	ousehold dispo	osed of any as	sset(s) in the past	t twenty-four (24) months?	•			
	ES If yes, exp	ain:						
			Docume	ents Needed:				
				ount information with item mbers of the household fo				
		Ado	ditional Docume	nts Needed – if applicable				
Eviction Notice, if curre	ently renting – 6	months payn	nent history from	landlord, Copy of Lease Sta	tement, Utility	Shutoff Notices, Payment Histor		
				n), Verification of Residency	1005 O.T.	· ·		
Agreement from a Prosp	ective Landlord	l. Other docu	ments may be red	quested by the case manager				

II. General Information

Emergency Contact Info	rmation:						
Applicant's Emergency (Contact:		Spouse's Emergenc	Spouse's Emergency Contact:			
Contact Name:			Contact Name:	The state of the s			
Street Address:			Street Address:				
City, State, Zip:							
Phone #:	2nd Phone	e#:	Phone #:	2 nd Phone	e #:		
Relationship:							
Vehicle Information:							
Applicant's Vehicle:			Spouse's Vehicle:				
License Plate #:		State:	License Plate #:		State:		
Make:	Type:	Color:	Make:	Type:	Color:		
Other Information Need	ed:						
Do you have pets?		□NO □YES	If yes, how many?				
			What kind?	Weight:			
			What kind?	Weight:	Marilian against agains		
institution and law enforcement undersigned applicant and knowlethe applicant's initial application/ agree that the information contain in connection with the use of the Background Check Cl	agency to release edge and agree that lease agreement a ned in this application information containance — Applicant	e to the above mentioned any misrepresentation and may, in the sole discretion may be used in such timed herein or any investion has to submit the sum of	ck. I/We consent to these investigations d Company without any liability there and/or omission of fact or detrimental intion of management, be grounds for deninvestigation(s) and above mentioned C gation conducted by the above mention such is a non-refundable payment, and or disapproved, this sum will be retained.	fore, any information con- ormation contained in this ial of applicant's application ompany shall be held harm ed Company.	tained in the records concerning the report shall constitute a default under on or eviction proceedings. We further aless for any action or claim by me/us wheeledged by management. Such sum is		
compliance with this law conce	rning this compa ors from discrimin	ny, is The Department of atting against credit applic	ation based on race, color, religion, sex of Housing and Urban Development. Exations on the basis of sex or marital states ashington, DC 20580.	QUAL CREDIT OPPOR	TUNITY ACT - The Federal Equal		
	ons herein constit		n this application is true and accurate to t se, misleading or incomplete information				
Applicant's Signature				Date:			
Spouse/Partner's Sign	ature:			Date:			

Did you check boxes for which program(s) you are applying for on the top of page 1?

Any incomplete applications will not be considered



Community Action of Laramie County

Criminal background check authorization form

A criminal background check is required for Community Action of Laramie County Self-Sufficiency Housing Program. This check into official public records will determine the existence or non-existence of any record of criminal convictions. Federal and state law provides that certain housing programs within the State of Wyoming are unavailable to individuals who have plead guilty and/or been convicted of criminal conduct, based on the nature of the criminal violation and/or the type of position being sought. Prior criminal convictions do not automatically preclude housing. Any information received <u>WILL NOT</u> be shared with any other agency or individuals unless written permission/consent is given to this agency by the applicant.

*Name (Last, First, M.I.): Please Print Clearly
*List other names used, and dates of name change in the last ten (10) years:
Full Name
*Date of Birth: (MM/DD/YYYY)
*Social Security Number (SSN):
*Has this SSN been issued in the last 90 days? Yes □ No □
None of the information provided on this form will be used to discriminate against any applicant on the basis of race, color, national origin, sex, sexual orientation, genetic information, religion, age, disability or military status.
By signing this form, you authorize <u>Day and Night process services</u> and/or its designated third party to conduct a criminal background check. In addition, you acknowledge that any false or misleading statement, omission or failure to disclose information may disqualify you from housing or, if housed, may result in an eviction.
Applicant Signature Date
Please send the results to: Email: